Resource Toolbook for Parish Coordinators



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Christ the King Passionist Retreat Center

Citrus Heights, CA

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WELCOME

Welcome Parish Coordinator! The Coordinator's Tool-book is designed to assist and encourage you in your ministry of retreat promotion and recruitment. Through its publication, and other activities, we want to highlight your importance in the ministry of the Christ the King Passionist Retreat Center.

NEW IDEAS

What does this resource contain?

- ➤ The *First Section* (Introduction) is devoted to the ministry of retreat promotion or recruitment. It puts in one place the basics of inviting others to join with you and your group in making retreats at Christ the King
- ➤ The *Second Section* (Annual Retreat Theme) contains information about the current retreat theme.
- ➤ The *Third Section* (Recruiting Tools) coordinators parish bulletin announcements, listing of promotion tips, instructions and techniques used successfully by many retreat coordinators over the years; as well as scripting to make a "sales pitch" and helpful discussion points.
- ➤ The *Fourth Section* contains links and references to the Christ the King and other helpful electronic resources; like the "Spirit of Passionist Retreat Centers" which is rich in describing the history and unique characteristics of Passionist retreats.

This manual is for you. Adapt it to your own needs. Try using the materials to enhance your effectiveness in inviting others in your parish or group. Use it to keep your records. May it help you experience the deep joy and satisfaction to be found in the ministry of the retreat promotion.

A RESOURCE FOR YOU

THE PASSIONIST SPIRIT The Mission Statement of the Retreat Center is the foundation of our efforts in retreat recruitment and promotion:

> Christ the King Passionist Retreat Center, in the Spirit of the Passionist charism, exists to promote the personal reflection and spiritual growth of all who come according to their needs by creating a safe, welcoming, and prayerful environment and providing ministries of inspiration, education, and guidance.

Our Mission Statement expresses a profound hope: that each person who enters our door will have the experience of being touched by God's love and goodness. It is our challenge to help make that happen!

We walk in the footsteps of St. Paul of the Cross who gathered companions to announce the Gospel of the Passion—the greatest and most overwhelming work of God's love.

And with St. Paul of the Cross we walk in the footsteps of Jesus who came in the fullness of God's Spirit announcing the presence of the Reign of God.



Building the Kingdom of God Together

FOUNDATIONS

OUR MISSION STATEMENT

JESUS, PAUL, AND ALL OF US



A SPECIALIZED CHURCH MINISTRY

Parish Coordinators and co-coordinators are more than volunteers. You are ministers. You are contemporary apostles. Your interest, energies and efforts have one goal—to bring others to Jesus. You receive special grace to perform this ministry. You are an integral and essential member of the Retreat Center team.

It is impossible to conceive of the ministry of Jesus without the presence of the apostles. They weren't decoration—they were necessary helpers and, later, the continuing presence of the Lord himself. Our ministry today is no different. We are His hands, His feet, and His heart. God comes to us—through us!



Jesus invited ordinary, normal men and women to follow him and to minister with him. They had no formal training and no experience. They did have, however, open hearts . . . and the willingness to give it a try. What they saw as they journeyed with him was most convincing—the blind see, the lame walk, lepers are cleansed and the poor hear the Good News. They devoted their efforts to carrying forth his message. That's how the Church grew . . . and continues to grow today.

The same story of discipleship is true here. Since 1950, men and women from all walks of life have shared in a retreat experience at Christ the King Passionist Retreat Center and carries the word of that experience to others. You yourself have been touched in a retreat and have volunteered to tell others—to lead them to the benefits of a retreat.

You are an ambassador. You are an apostle. You've been touched by God, formed as a minister of the Gospel in baptism, and invited to be a part of the Retreat Center story. The Retreat Center trusts you and depends upon you. We are grateful to minister with you.

Together, we respond to the summons of Jesus, *Come with me into the fields*. Together, we take our direction from his command, *Go out to all the world and tell the Good News*.

COORDINATORS ARE MINISTERS

INTO ACTION WITH THE LORD

THE CHURCH GROWS

WE ARE HIS AMBASSADORS NOW



THE KEY TO RETREAT PROMOTION

At the turn of the Millennium, *Time Magazine* named Alcoholics Anonymous the most influential social movement of the 20th Century! It was an interesting choice because A.A. has no formal organization, a very tiny international staff and no master marketing plan! How does it work? What is its secret? You guessed it—the power of person-to-person, the influence of personal testimony.

When Parish Coordinators gather to talk about what works best they always come back to the power of person-to-person. There is no substitute. Far and away, it is the best—and most important—promotion or recruiting method.

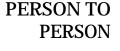
What could possibly be more effective than a **personal** invitation? To be on the receiving end makes you feel great. You feel important, special, included, wanted and cared for. In our world where, more and more, our social interactions are with machines, the real power of a personal invitation is ever greater.

It is the fundamental approach of Jesus and of the first disciples. This is how the Church was built. The Church grew on the foundation of personal testimony. This is what God did for me . . . this is how my life was changed. . . this is how I found an answer to my problem.

A personal invitation to attend a retreat can lead to a conversation. The person has questions, concerns, fears, problems, objections. When you do base your work on the personal approach, you are able to reply with your own experience. You can reassure, encourage, perhaps challenge, enlighten and entice!

All the other methods we use—bulletin announcements, posters, letters, pulpit announcements and even public speaking—are good and necessary. But none of them will ever have the positive results of one-on-one.

"Say, have you got a minute? I want to invite you to join us in making a retreat . . ."



MAKING OTHERS FEEL IMPORTANT

THE CHURCH GROWS





INVITATIONS...PART II

Many of today's inactive church members can see a situation where they could become active church members. Additionally, many inactive members say they would return immediately if they were simply invited to participate in a meaningful religious function by a member of that parish. There is good reason to believe that reaching out with an invitation will produce a harvest in time. People can feel important and significant because you took the time to ask them.

Inviting people, especially new people, to make a retreat is an example of the Church's most basic—and most important—ministry: *Evangelization*. That's a big theological word. It means—the action of spreading the Good News, the Gospel; or as Pope Francis says, it is "*The Joy of the Gospel*".

A brief reflection on the state of our world reminds us how desperately we need the Good News. The Christian Gospel is one of the few visions for life that has the proven power to lift us out of our misery, violence and destructive selfishness.

A quick glance at the nature of personal life in our country—what people are living for, what inspires them—can also tell us how important the Gospel is. For all of the goodness in America, there is also vast selfishness and self-centeredness. There are huge amounts of living for the almighty dollar—and not much else. These approaches to life guarantee unhappiness.

A humble look at our Church's recent history reminds us of the power of scandal. Unfortunately, there are empty spaces in our pews because some Church members found the stress, conflict or shock to be too great. We should never judge those who stopped coming. Our Church is human, too, and in need of renewal. We can help rebuild by reaching out to those who've gone away. These believers—our friends, neighbors, co-workers and family members—will return if we offer them a kind, gentle and encouraging invitation.

WAITING TO BE ASKED...

WANTING TO BE ASKED

EVANGELIZATION

OUR WORLD

PERSONAL LIFE

THE CHURCH RIGHT NOW



BUILDING A RETREAT GROUP

New + Young + Veterans = A Solid Retreat Group

Every healthy retreat group is a blend of 'experienced' retreatants along with new members and younger members.

Keeping a retreat group alive and vital requires a bit of inventive thinking. If you only rely upon those who came in past years, our efforts will diminish over time and our group will fade away. We have to be willing to add to the mix. We don't want to rest on our laurels or rely only on the veterans. Get everyone in your group to join your "recruiting" team to share the retreat experience.

New retreatants don't have to be young! **Where do we find them???**Among friends, neighbors, family members—anyone you know who would be interested in and benefit from making a retreat. **How do we find them?**As the saying goes, think outside the box! Get in touch with the parish groups you've never contacted. Try the folks you have written off for one reason or another. Approach ministers in your parish for help: ask the DRE, the RCIA director, the music minister, your deacon(s), your pastoral associate, etc. They often know of people who would benefit from a retreat.

We want to make a special effort to reach out to the next generation(s) of men and women. Younger men and women—building their families and careers—are in special need of the retreat experience. For them, a retreat can be a life-saving investment in the health and well-being of their marriage and family! For many reasons, they need special attention and we may have to work a bit harder to

reach them. They will say they are too busy, too tired, too stressed. Many of them are alienated from the church yet intensely spiritual. Some of them are being overwhelmed by the challenges of life. **We have here something of what they need!** When they get to the retreat they will have an incredible experience.

Teens are most welcome to attend retreats . . . especially with their parent, older siblings, or other relative. Most can handle the experience from about 13 or 14 years of age on.

THE FORMULA

LOOK OUTSIDE THE BOX

THE NEXT GENERATION

Teens? Yes-Yes-Yes!



HOW TO ENCOURAGE PEOPLE

Some people fear a retreat as: "living like a monk for a weekend", or doing 48 hours of solitary confinement", "only for goodie-goodies", "will I be required to take a test?", "hard beds, bad food". With these types of backgrounds, with the bad taste of bad memories, many people shy away from a first adult retreat experience. How can you explain what a retreat is really like?

• TALK ABOUT THE STAFF: pleasant, down-to-earth, human people. They even tell jokes!

- TALK ABOUT THE RETREAT CENTER: beautiful grounds, great food, dietary requests, comfortable bedrooms with private baths, the tranquility of the chapel, handicap accessible.
- TALK ABOUT THE SCHEDULE: there is free time; you are not regimented, but have a chance to rest, to unwind, to think. There are a variety of experiences on the schedule and all of them are optional.
- TALK ABOUT THE GROUNDS: the serenity in midst of the city, good spaces to get out and walk, no feeling of being coped up!
- TALK ABOUT THE ATMOSPHERE: low-key, informal, accepting, encouraging comfortable quiet.
- TALK ABOUT THE RETREATANTS: normal people—parents, business people, workers—good people trying to be better people!
- TALK ABOUT THE COST: the policy is to ask for a free-will donation, based on the cost of operation. No one should stay away from a retreat because of finances. Scholarships are available.
- TALK ABOUT GOD'S GRACE: the peace, joy, insights and blessings God wants to share with them. Being a disciple...
- TALK ABOUT YOU! Share your story. Tell how retreats have helped you—and your family. Others can relate to you, to your experiences, to your life-situation. Your own experience is the best "selling point" for a retreat—bar none. Others will identify with you as a peer. They will feel that what worked for you can also work for them. It's the personal touch that makes the difference.

ENCOURAGE

SHARE STORIES

JOKES?

TRANQUIL

TALK ABOUT
THE
RETREAT
SCHEDULE

GROTTO PATHS

QUIET TIME

BE PERSONAL



<u>Introduction</u>



STANDS FOR PLANNING!

Planning is the key to success. Our time is limited—our goal is challenging—our resources are never enough. An army might march on its stomach, but the key to victory is planning.

THE KEY TO SUCCESS

THE ELEMENTS OF A PLAN

- 1. Invite several effective co-coordinators to help lead your team.
- 2. Make One! Write it down. Put it on paper...with deadlines, etc.
- 3. Contact your Pastor and other key parish staff.
- 4. Contact your team members—or create one!
- 5. Set goals. Know your quota and make a conscious choice to meet it.
- 6. Use the resources of the Retreat Center.
- 7. Remember that "heart to heart" is still, and always will be, the key!
- 8. Succession Plan... make a plan with someone who will follow you.

Remember what it did for you? Every one of us knows the sensation of going on retreat and feeling ourselves so lifted up that we can hardly imagine the circumstance of our usual lives, or all the things that make us fret. In such a place, in such a state, we start to experience life differently. A retreat help us to see how God is a part of our life no matter what is happening. We can hear more clearly the Word of the Lord that we need to hear: a word of forgiveness, compassion, presence, encouragement or challenge, or a word of love. We leave feeling like a new person.

Those experiences are what recruiters seek to share with others. We want to pass on to them the Good News, the blessings, the peace and spiritual awareness we have received. Keep in mind a retreat is a powerful, personal experience. People's lives are changed on retreat. So, the heart and core of retreat recruiting is the same personal approach; people inviting people.

You've been there—you've done it—your example is very powerful!

WRITE IT DOWN

BEEN THERE
- DONE
THAT



THE PLAN ELEMENTS

1. It's Important—So Write it Down

When we write something down—we think hard about it, we make a commitment to do it, we emphasize its importance. The Gospels, the Declaration of Independence, your house mortgage—these are all written down because they are important.

2. Contact your Pastor. . . and Other Parish Ministers & Leaders

Ask your parish priest or deacon for help in making the retreat date known to the parishioners. Request they announce and endorse the retreat, encouraging people to attend. After all, the reason the Retreat Center exists is to support the faith of the archdiocese.



3. Your Co-coordinator(s) or Team

Your team: Some parishes are fortunate to have several people working with a Coordinator. If so, the Team Leader should contact the others and hold a meeting several months prior to the retreat weekend.

If you are alone in your parish, carefully select some others who have shown a willingness to work and who can work with you. Who's available to help? Think of the people with you on retreat last year or other parish leaders who may have made a retreat in times past. Some of these people may be willing to help.



THE PEN IS MIGHTY!

> WORK WITH YOUR PASTOR

BUILD A TEAM



RESOURCES FROM CHRIST THE KING

The Retreat Center considers the weekend retreat programs for men and women it's most important ministry. It is our basic reason for existence.

The Newsletter: Each year a summer/fall newsletter is mailed to all current and past retreatants. Along with items of interest, the newsletter contains a copy of the schedule of retreats.

Coordinator's Workshop (Meetings): These take place a couple of months before the retreat season. This is where important information about the retreat is communicated—and it's a chance to renew contact with the retreat Center and other coordinators. It is also where you can pick up your retreat roster and materials. It is important you attend—or send a representative.

Reservation: The retreat flyer is accessible to all retreatants on your parish roster. It's their reminder to sign up. There will be a slip at the bottom of the flyer for the retreatants to send back to the Retreat Center with their Retreat Donation, by a check or providing Credit Card information. Retreatants can go online and register for their retreat too.

Reservation Confirmation: When you turn in your reservations, we will call and confirm those who register through mail. Those who register online will receive a confirmation email and also a call.

Other Resources: We have available for you at the coordinators workshops—

Website - www.christthekingretreatcenter.org

Business Cards – great to pass out; put your number on the back Trifold Brochures – great weekend information, including map and schedule

Posters – large and small, for your parish use Sample Bulletin Announcements – re-write them to your liking The Coordinators' Handbook – this book with all it contains. MOST IMPORTANT

RETREAT SCHEDULE

> THIS IS A MUST

YOUR ROSTER

SIGN-UPS

RESOURCES



A SUGGESTED SAMPLE PLAN

Planning is the key to success! It's important to write down a plan—and then follow your plan. Here's a sample:

COUNTDOWN

60 Days

- 1. You attend the Coordinators' Workshop at the Retreat Center. You bring home materials to help in the retreat promotion work. Follow-up with scheduled bulletin announcements.
- 2. The day after the Workshop you sit down and write out your own plan of groups and parish leaders to contact.
- 3. Organize a team to share in the duties of recruitment.
- 4. Inform the pastor or deacon of the retreat and ask for their support.
- 5. Consult with pastor, deacons, and other pastoral leaders—identify new retreatants and begin to contact them.

Each Day

6. Pray for the success of the retreat...that the Lord truly touch those in need.

Often

- 7. Continue to reach out to new candidates. Encourage your team to register.
- 8. Your follow-up...Contact by telephone or email the retreatants from your parish who are on our mailing list. Get the assistance of other team members.
- 9. Touch base with parish leaders and team about more new retreatants.

As Needed

10. Arrange transportation for those who may need a ride.

Each Day

11. Pray for the people who are on your list.

ENCOURAGE YOUR TEAM TO REGISTER ASAP;

The deadline to register is 14 days in advance of your retreat weekend.

ENSURE TO REGISTER ONLINE

> STAY IN TOUCH

CAR POOL



A SUGGESTED SAMPLE PLAN (continued)

12. Make announcements during the Sunday Masses. Have a sign-up sheet available after the Sunday Masses, attended by former retreatants.

13. Sunday Announcements. Sign-ups take place between Masses.

Each Day 14. Pray for us here at the Retreat Center.

ASAP 15. Contact the Retreat Center with the listing of retreatants and any special needs. You can email it to

coordinatorsctk@passionist.org

O Days 16. Come for retreat—and enjoy it.

+7 Days 17. Publish names of retreatants in bulletin, or post pictures of retreat group on parish web or bulletin boards.

+14 Days 18. Touch base with "no shows" to find out the reason; encourage them to sign up for the coming year.

All Year 19. Stay in touch with other retreatants. Email is a great way to keep in touch all year. Mention retreats to potential new retreatants. Let the Lord guide you in your efforts until the next period of formal promotion and recruitment.



SHARE A STORY FROM THE PULPIT

PRAY ... PRIVATE AND PUBLIC

TIME WITH THE LORD AND YOUR GROUP

PUBLISH A LIST OF YOUR PARISH RETREATANTS

Christ the King Passionist Retreat Center



BEST PRACTICES . . . LOTS OF GOOD IDEAS

We list here a number of tips, tricks and techniques retreat captains have found useful and helpful. Here's the wisdom of your brothers and sisters serving in the same ministry—you have to adapt it to your situation, but these ideas may spark something that works for you.

Face Time! Nothing is more important than one-on-one interaction. Nothing else comes close. Retreat promotion is a kind of personal witness. Speak from your own experience—it is very powerful and very effective.

JOB #1

Get Help! After "face time" the second most effective recruiting tool is getting a co-coordinator or forming a team. You will automatically reach more people, have less work to do alone, experience less frustration and have more fun. And you will also have more success.

DON'T WORK ALONE

Call the Team Together! After the Coordinators' workshop, get your team together and make a plan together. Decide who will do what, set deadlines, go into action.

Gather your Entire Retreat Group! Invite everyone to come together—at the parish or at your home—to discuss the coming retreat. Enlist the support of all who come on retreat. Get them to reach out to people you don't know yourself. (Sometimes, someone from the Retreat Center can come to attend!)

Make an appointment with your Pastor! Call him, ask for 30 minutes. Sit down and tell him about the retreat. Seek his help and support. Ask him if he has any people he would like you to invite to attend the retreat.

FACE TIME WITH FATHER!

Touch base with your Parish ministers and leaders! Talk to your deacons, assistant pastor (if you have one), pastoral associate, DRE, RCIA director, young adult minster. Let them know about the retreat. Ask them for suggestions of who to contact. Ask them to publicize the program. Invite them to attend with you.

Talk to Spouses! In pulpit talks and bulletin announcements, encourage husbands to give their wives the gift of a weekend retreat. Encourage wives to send their husbands away for rest and renewal. This is the beautiful art of practical persuasion . . . and it works.

FRIENDLY PERSUASION



BEST PRACTICES . . . LOTS OF GOOD IDEAS (continued)

A Promotion/Recruiting Slogan or Mantra! Keep your focus fresh and sharp with a simple slogan—*Think New...Think Young!*

Plant Seeds! Some retreatants had been cultivated by coordinators for several years before they finally made a retreat. Take the long view. Plant the seeds of growth.

Create Your Own Reality! Your attitude is critical. If you approach the ministry with a hopeful, positive spirit you will have more success... and more fun. If you begin fearful, doubtful or pessimistic, those attitudes will weigh you down and make it hard to do well. Pray for the confidence and hope.

Year Round Recruiting. Seek to keep the idea of retreat before the entire parish throughout the year. Put a monthly notice in the parish bulletin or newspaper. Change out posters on the bulletin boards periodically. If your parish has a parish festival or fair, or a ministry weekend - set up a "Retreat Booth or Table."

Look Beyond! We want everyone in the parish to feel they are welcome to come to retreat. Without our even knowing it, many parishioners may have come to the conclusion the "retreat group" is closed; or just a 'group doing its thing.' Reach beyond the immediate circle of present and past retreatants. Find ways to reach out to the parish groups you don't normally think of.

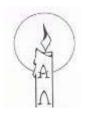
Scholarship! Talk to them about the availability of Scholarship or get your group to pitch-in and create a 'retreat scholarship' you can offer to someone who needs to come but who is concerned about their financial situation.

Name Names! After the retreat is over, publish a list of those who attended the retreat in the parish bulletin. Or take picture and post a picture of the group on your parish website or bulletin board.

Parish Website. Put retreat information on the website; or create a link between your parish website and Christ the King Retreat Center.

Personal Testimonies. Have retreatants write an article about what a retreat did for them — publicize it. Ask first-timers, especially to do this.

THINK NEW...
THINK YOUNG



THINK OUTSIDE THE BOX

> NAME -NAMES



BEST PRACTICES . . . LOTS OF GOOD IDEAS (continued)

Transportation. Helping others get to the retreat center is a great aid. Sharing rides, car-pooling creates a bond among retreatants. It encourages first-timers who might be anxious or on-the-fence. It saves money, saves the environment! And on your way home, you can retell some of the retreat jokes!

Keep Your Vision Clear! You are performing a Church ministry. In fact, you are engaged in the first and most basic of all ministries — **evangelization**. You are spreading the Good News. You are inviting others to know the joy, help and blessing of life in Christ. The Lord is immensely proud of you and your generosity in sharing the invitation to be on retreat. Your ministry has an impact in the lives of others far beyond what you can begin to imagine. In the words of an ancient Jewish proverb - Save one soul and you save the world!



DISCIPLESHIP &
WITNESSING TO
THE HOLY SPIRIT



St. Paul of the Cross gathered companions...
to proclaim the Gospel of Christ to all.
He wanted them to live their lives like apostles.
Keenly aware of the evils that affected the people of his time, he never tired of insisting that the most effective remedy is the Passion of Jesus, "the greatest and most overwhelming work of God's love."



Sample Parish Bulletin Inserts

The following samples of *Bulletin Inserts* can be used about 8 weeks before your scheduled weekend (Men / Women)

RETREAT FOR MEN/WOMEN – 1ST CALL This is a First Call for men/women of the parish to make the annual retreat at Christ the King Retreat Center on the weekend of [event date]. Don't miss out on this wonderful experience of spiritual and physical renewal. Call [Name at ###], or go towww.christthekingretreatcenter.org to make a reservation.

HAVE YOU BEEN THINKING ABOUT GOD LATELY?

Perhaps this is a special time for you. Renew your inner life at our parish weekend retreat for men/women on [date]. You'll be amazed how much the retreat will help you find how God is active in your daily experience and what peace this awareness can bring you. Call [Name at ###], or go to www.christthekingretreatcenter.org to make a reservation.

GET AWAY FOR THE WEEKEND

Men/Women, sign up for our annual parish weekend retreat at Christ the King Passionist Retreat Center on the weekend of [date]. With quiet surroundings, spacious grounds, provocative talks, you'll return refreshed, perhaps with a whole new outlook. Call [Name at ###], or go to

www.christthekingretreatcenter.org to make a reservation.

JOIN US FOR OUR ANNUAL MEN'S RETREAT. During this weekend you can experience God's love, healing, peace and forgiveness. Join men/women of the parish on the weekend of [event date]. Don't miss out on this wonderful experience of spiritual and physical renewal. Call [Name at ###], or go to www.christthekingretreatcenter.org to make a reservation.

YOU ARE INVITED to spend a relaxing, spiritually insightful weekend with men/women of our parish Friday evening to Sunday at noon, on [date] at Christ the King Passionist Retreat Center. For more information call [Name at ###], or go to www.christthekingretreatcenter.org_to make a reservation; or call the Retreat Center at [###].

YOU CAN'T AFFORD TO MISS IT!

It is one of the best bargains - our PARISH RETREAT FOR MEN/WOMEN on [date]. You'll come away renewed and with a better perspective on job, family and life. The suggested donation is less than a weekend at a good hotel and the benefits are priceless! A private room with a shower add to the comfort for you. For more information call [Name at ###], or go to www.christthekingretreatcenter.org to make a reservation; or call the retreat center at [###].



Sample Parish Bulletin Inserts (continued)

TOP TEN REASONS TO GO ON A RETREAT:

1. Physical rest. 2. Peace and recollection. 3. Answers to a pressing problem. 4. Reconnect

with your religion. 5. Release for tension and fear. 6. Listen for God's help in making an important decision. 7. Obtain a new awareness of God's love for you. 8. A weekend away with great meals and good company. 9. Interesting and practical talks on spiritual issues.

10. Offers a rich blessing.

For more information call [Name at ###], or go to www.christthekingretreatcenter.org to make a reservation; or call the retreat center at [###].

RETREAT FOR MEN/WOMEN

Join the men of the parish signing up for the annual retreat at Christ the King Passionist Retreat Center on the weekend of [date]. Ask someone who has made the retreat and they will tell you they have never been more at peace with God and the world. A retreat once a year is a vital necessity these days. For more information call [Name at ###], or go to

www.christthekingretreatcenter.org to make a reservation; or call the retreat center at [###].





Sample Letters to Retreatants

Dear [Retreatant Name],

Our retreat weekend at Christ the King Passionist Retreat Center is almost here, [weekend date] and since a few of you have not attended in the past, we have put together some helpful notes. This year's theme is "[THEME]". We expect around [number] of men/women from our parish to join us this year.

This weekend will begin with check-in starting on Friday at approximately 4:00 pm. All rooms have a private bed and bath and facility is purposely quiet. Dinner is served at 6:30 pm; the meals are always very good. Five meals are provided and are included in the donation for the weekend. Please see the enclosed brochure for a schedule and weekend agenda.

Although there will be many opportunities to participate in the sessions, you may make the weekend whatever you want it to be; so please feel free to take full advantage. If rest and relaxation are what you need, then sleep in and take naps as necessary. If quiet and nature are what you are looking for, the beautiful grounds can be your haven. The sessions, however, are very thought provoking and spiritually motivating. The retreat team is available for personal guidance or face to face reconciliation if you so desire. The chapel is also inviting and beautiful, and the sound of a chapel full of men (women) singing a Mass is something you will not soon forget. This year's recommended donation for the entire weekend is \$[cost], which is very reasonable when you compare the cost of hotel rates, not to mention 5 meals and the retreat staff's contributions! But the donation is strictly based on individual means. The donation is a confidential offering made at the Reservation. The facility is smoke-free (smoking is limited to designated areas). There is a spiritually focused library and gift shop available for your convenience.

If for some reason you have to cancel at the last minute, please call either of us so we can inform Christ the King to open up your room reservation. Some suggestions for what to bring include casual comfortable clothing, books, any medication and toiletries; towels and linens are provided. We suggest cell phones be used on a very limited basis (if at all) to allow God to speak to your heart this weekend. We generally come away refreshed and recharged in faith and in many cases, with a new set of priorities.

If you have any question, please feel free to call me [###] or our Co-Coordinator [Name ###]. Thank you very much for considering to share your weekend with us. We look forward to an uplifting retreat at Christ the King Passionist Retreat Center again this year.

Sincerely,

[Name and Co-Coordinator]



Using the Telephone

Contact by telephone can be very effective — if you are comfortable with its use. Some people, however, are intimidated by "cold calls." Some people just don't know what to say, or how to say it. This section offers several "phone scripts" that make suggestions as to what to say and how to say it; for a variety of situations... like:

- > The Voice Message "Sales Pitch" for New Retreatants
- > "Inviting" a potential New Retreatant
- > The Voice Message "Sales Pitch" for Repeat Retreatants
- > "Inviting" a Repeat Retreatant
- > The Call the Week *Before* the retreat
- > "The Call After the Retreat for those who did not make it

The Voice Message "Sales Pitch" for <u>New</u> Retreatants

	, thank you for taking this mess	sage.
Passio	isand I a onist Retreat Center. I am so sorry I mis onist Retreat Center Coordinator for our o let you know about our upcoming retre	parish (or Group) and I am calling
1. 2. 3.	Your name was given to me by I'm calling all the members of the (cho etc.) We talked briefly after mass announcement by Fr You called me and left a message after bulletin	ir, Parish Council, Parent Club, (last week) following theabout the retreat
	d I would like to talk with you about you answer any question you may have.	r interest in attending the retreat
	, perhaps you could call me an talk further. I am looking forward to leave taking the voice message	



"Inviting" a Potential New Retreatant

", thank you for taking my call.
, do you have a minute, or is this a bad time?
"Bad time" – Not a problem, when would it be more convenient for me to
call back?
"Good Time" – Great! Please let me tell you why I am calling.
, my name isand I'm calling for Christ
the King Passionist Retreat Center. I'm the Retreat Coordinator for Christ the
King from our parish and I am calling to invite you to our upcoming retreat for
the weekend of
I know you have not attended a weekend retreat at Christ the King in the past, but
1. Your name was given to me by
2. I'm calling all the members of the (choir, Parish Council, Parent Club, etc.)
3. We talked briefly after mass (last week) following the announcement by Fr about the retreat
4. You called me and left a message after reading of the retreat in the Church bulletin
and I would like to talk with you about your interest in attending the retreat.
Would you like to attend a weekend retreat or would you like to know more
about the benefits of a weekend retreat before deciding?
"No Interest" – I understand and want to thank you for your time and
consideration. (There is no need to make them explain or justify their
reason.)
"Yes, I would like to attend" — Great! Let me verify your contact
information. Do you have access to a computer? (If Yes), please go to
www.christthekingretreatcenter.org and hover over "Events"; on the
dropdown, click on your assigned retreat weekend then register and place
your deposit. You will receive an instant email confirmation and then a call
back within 3 working days to confirm your registration. Would you be
interested in car-pooling for the retreat?
"Need more information" —Sure. what would you like to know?

It is most important to convey a sense of passion and excitement at their interest in attending the retreat!



Continued....

"Why should I go on a Retreat?" – Well there at least ten good reasons you might want to go on a retreat...

- 1. It is very restful
- 2. An opportunity to reflect and recollect
- 3. Think about things going on in your life
- 4. Really think about your faith
- 5. Release of tensions and fears
- 6. Ask God for help in making important decisions
- 7. A weekend away with great food, private baths, and good people
- 8. Discover new ways how the Lord loves you
- 9. Very interesting and practical talks on spiritual issues
- 10. A rich blessing for you and your family

Also:

- During the weekend you can experience God's love, healing, peace, and forgiveness
- You'll be amazed how much the retreat will help you find God in your daily experience and what peace this awareness can bring you
- You'll come away with faith renewed and a better perspective on job, family and life

"What's involved?" — Mostly just showing up, but the emphasis is on personal prayer, reflection and growth. The retreat does not involve any group dynamic exercises. The retreat weekend is planned in advance with a focus on private reflection. The talks have a general theme for the weekend, and there is time for reading, reflection, prayer, counseling and spiritual direction (if desired) and even naps.

"How much time will it take?" – We generally arrive between 4:00 and 6:00 pm on Friday to check in and get settled. The retreats starts with dinner about 6:30 pm. The retreat ends following Mass on Sunday about noon.



Continued...

"What room arrangements are there?" – Everyone, unless you like to share a room, gets a private room, with a private bath and shower. Towels and linens are provided.

"How long are the sessions?" — The sessions are generally about 45 minutes to an hour each, with plenty of breaks for quiet time, prayer, or reflection. Some retreatants take naps during breaks, some read in the library or their room, some take long walks on the private spacious grounds of Christ the King Passionist Retreat Center.

"**Is this a silent retreat?**" – It is a semi-silent, we observe silence from Friday night till Saturday noon.

"Who else is involved?" – There will be other men/women from our parish along with other parishes in the Sacramento, Reno, Stockton and San Francisco area.

"Is there a financial commitment?" — Yes and no; There is a suggested contribution of \$[cost] for the retreat (two nights, five meals, linens, and the retreat itself); but no one is turned away if they cannot afford the retreat at this time. Some retreatants give more, to assist those who cannot afford the entire amount.

"I'm interested, but I can't make it that weekend." – Well, there are many weekend retreat options. You can go to www.christthekingretreatcenter.org to look for the other available weekends.



Continued...

"Now that we've talked, would you be interested in attending a retreat this year?"

"**No**" – I understand and want to thank you for your time and consideration.

If "No" reason is given, say:

, we are always working to make our retreat experience better, is there any particular reason why you can't make the retreat?

(Be understanding, there is no need to make them explain or justify their reason.)

If there is a conflict with something else that weekend, say:

"There are many other men's/women's retreat weekends available, would you like to know about some alternative dates?

"Interested, but I need to check the date with my..."

"I understand, when would be a convenient time for me to call back?

"YES" – Great! Do you have access to a computer? (If Yes), please go to www.christthekingretreatcenter.org and hover over "Events"; on the dropdown, click on your assigned retreat weekend then register and place your deposit. You will receive an instant email confirmation and then a call back within 3 working days to confirm your registration. (If they do not have access to a computer, then verify their contact information. Advise them about the deposit.)

"Would you be interested in car-pooling for the retreat?"



The Voice Message "Sales Pitch" for Repeat Retreatants

", thank you fo	or taking this voice message.	
	o sorry I missed you. I'm the retreat Co Parish. I'm following up wi	ordinator for Christ the
•	ast at Christ the King in the past and we d be interested in attending again this y	· ·
, perh	naps you could call me back at	so we car
I'm looking forward to he message."	earing back from you. Again, thank you	ı for taking the



The Call the Week before the Retreat

, t	hank you for taking this call."
,	do you have a minute or is this a bad time?
" Bad Tim back?"	e " – "Not a problem, when would it be a convenient for me to call
Christ the	ne" — "Good! Please let me tell you why I am calling. This isand I'm calling to remind you about the weekend retreat King Passionist Retreat Center next weekend. Did you receive a on email or Call?
"	, do you still plan on attending?"
" No " – "Ol	n dear, what happened?"
	to their explanation and see if there is anything you can do to convince attend; if it's a cause beyond your ability to control, say the ng."
I understai	nd and want to thank you for your time and consideration."
(There	is no need to make them explain or justify their reason.)
And / or	
weekends Center Sta	INFORMATION * ", there are many other retreat available. Give the Retreat Center a call and speak with the Retreat aff about transferring your deposit to a weekend that will fit your You can reach him/her at 916-725-4720.
	ronderful, do you plan on driving alone or would you be interested in g to the retreat? Do you need directions?"



The Call if	They Didn't	t Make the Retreat
, thank you for t	aking this call."	,
, do you have a r	ninute or is this	s a bad time?
" Bad Time " – "Not a pr back?"	oblem, when w	ould it be a convenient for me to call
" Good time " – "Good! I	Please let me te	ll you why I am calling.
didn't make the retreat la	ast weekend at 0 ot show up we w	and I'm calling to find out why you Christ the King Passionist Retreat vere concerned. We certainly hope
(Get them to tell you their reason.)	why they did no	ot make it – listen and sympathize wit
weekends available. Give	the Retreat Ce deposit to a wee	, there are many other retreat enter a call and speak with the Staff ekend that will fit your schedule. You

<u>Section 4 – St. Paul's Website & Electronic Resources</u>

www.Christthekingretreatcenter.org